

# INDIAN HISTORY CONGRESS

82nd SESSSION

KAKATIYA UNIVERSITY, WARANGAL,  
TELANGANA  
28th-30th DECEMBER 2023

## LIST OF PAPERS

**Note:** The *List of Papers* contains the papers received till 10th of December, 2023 when the list was sent for printing. The paper received afterwards are therefore not included here.

## EXECUTIVE COMMITTEE (82nd SESSION) 2023

<b>GENERAL PRESIDENT:</b>		Professor Aditya Mukherjee (Delhi)
<b>Vice-Presidents</b>	:	Professor Amiya Kumar Bagchi (Kolkata) Professor Shireen Moosvi (Aligarh)
<b>Secretary</b>	:	Professor Syed Ali Nadeem Rezavi (Aligarh)
<b>Treasurer</b>	:	Professor Syed Jabir Raza (Aligarh)
<b>Joint Secretaries</b>	:	Professor Dayanand Roy (Bhagalpur) Professor Manvendra K. Pundhir (Aligarh) [In-charge, Permanent Office]
<b>Members</b>	:	Professor Arun Bandopadhyay (Kolkata) Professor K.K. Mandal (Bhagalpur) Professor Sudhir Kumar Singh (Itanagar) Professor Irfan Habib (Aligarh) Professor Susnata Das (Kolkata) Professor Mahalakshmi Ramakrishnan (Delhi) Professor Tejimala Gurung Nag (Shillong) Professor R. Venkataramanujam (Chennai) Professor Kishori Lal Chandel (HP) Professor Sucheta Mahajan (Delhi) Professor L.K. Mishra (Cuttack) Professor Y. Subarrayalu (Coimbatore) Dr Malavika Binny (Kannur) Professor Rajen Saikia (Guwahati) Professor Mukesh Kumar (Bodh Gaya) Professor Sanjay Subodh (Hyderabad) Professor Nagendra Sharma (Delhi) Professor Hitendra Patel (Kolkata) Professor Shama Mahmood (Lucknow)

### **IF YOUR PAPER IS NOT IN THE LIST**

If a paper is not listed here or in the Supplementary List, because a member's paper was not received in time or for some other and the member wishes to present it at this session, he/she may please hand over two copies of the paper at the Secretary's Office immediately.

If a member had sent his/her paper in time, and it is not listed in the Section for which he had sent it, he may please check it in the Section to which by its theme it may have been assigned. For example, if a paper is sent to Section I or II, but deals with archaeological matters, it may be found in Section V (Archaeology). If it is still not found there, the member concerned may please immediately inform the IHC office at the venue of the session.

Some members while sending their papers omitted to give their Membership Nos. They would need to let us have their Membership Nos. before presenting their papers, in the Assigned Sections.

**IT WILL NOT BE POSSIBLE TO INCLUDE ANY PAPER THAT HAS NOT BEEN RECEIVED LATEST BY 4 P.M. ON THE FIRST DAY OF THE SESSION.**

*Secretary*

## ANNOUNCEMENT PRIZES FOR BEST PAPERS

There are nine prizes for the best papers submitted at the Indian History Congress session in a particular section or field by members who are not above the age of 45 years on the last date for the receipt of papers submitted for the prize (December 2023). Please note, however that there is no age-bar for Prize No.9 below.

1. **Professor Vijay Kumar Thakur Memorial Prize** of Rs. 10,000 for the best paper submitted for Section I (Ancient India)
2. **Professor J.S. Grewal Prize** of Rs. 10,000 for the best paper submitted for Section II (Medieval India)
- 3&4. **Professor P.S. Gupta Memorial Prize** of Rs. 10,000 and **Professor J. C. Jha Memorial Prize** of Rs. 10,000 for the best two papers submitted for Sections III (Modern India), IV (Countries other than India).
5. **Professor Sudhir Ranjan Das Memorial Prize** of Rs. 10,000 for the best paper submitted for Section V (Archaeology).
6. **Professor Papiya Ghosh Memorial Prize** of Rs. 15,000 for the best paper submitted for Section VI (Contemporary India)
7. **Professor B.B. Chaudhuri Prize** of Rs. 10,000 for the best paper submitted on Economic and Social History of India (Ancient, Medieval and Modern).
8. **Dr Nasreen Ahmad Memorial Prize** of Rs. 7,500 for the best paper on Gender History.
9. **Dr I.G. Khan Memorial Prize** of Rs. 15,000 for the best paper submitted on History of Science and Technology (*No age bar.*)
10. **Professor O.P. Jaiswal Prize** of Rs. 7,500 for the best paper submitted on Indian National Movement.
11. **Dr Gyaneshwari Jaiswal Memorial Prize** of Rs. 7,500 for the best paper based on Archival/Epigraphic Data.
12. **Professor M. Athar Ali Memorial Prize** of Rs. 20,000 will be awarded for the best paper submitted at the 82nd session. There is no age-bar, and no application need be made. The announcement of the paper selected for the prize will be made at the 84th session.

**A member who wishes his paper to be considered for any of the prizes above is requested simply to indicate on it the award/(s) for which he wishes it to be considered and (in case of every prize except No. 9) attach a Xerox of some document bearing the date of birth (e.g. xerox of relevant page of passport, high school certificate, or letter of Principal of College or Chairman of Department).**

## **ADVICE FOR MEMBERS SUBMITTING PAPERS FOR PRIZES**

The Indian History Congress has now established a number of prizes that have been endowed with a view to encouraging younger scholars to publish the fruits of their research in a proper manner. They are therefore strongly urged to read our notices for prizes (one is included in this booklet) and submit their papers by meeting the prescribed requirements.

Our judges for the Prize Papers have been making several observations and suggestions, and largely on this basis, the following points are being brought to the attention of scholars wishing to submit papers for prizes.

1. The theme chosen should *not* be one that has been done over and over again already by scholars, and there is nothing or little new to be added. Ordinarily, the paper should be based on the author's own research from primary sources, so that there is some distinct addition to historical knowledge. Merely reproducing other people's research in one's own words should be avoided. Polemical essays are not excluded but they should be backed by substantive reading. Earlier work in the field must always be acknowledged.

2. The language should be concise, and over-elaboration and inclusion of matter irrelevant to the main thrust and argument should be avoided. Strange or novel terminology with senses that are vague or ambiguous needs to be pruned.

3. A judge has especially warned against incautious use of material from the internet which is often unverified and unauthoritative. The use of wikipedia, acknowledged or not, is particularly to be avoided.

4. Judges have often expressed dissatisfaction with the way references are furnished. Either the classical system (generally in use in History) or the scientific system (often met with in Archaeology) should be followed, but not both. In any case, full publication details (full name of author, title of work, place and year of publication) should be provided along with the page or pages referred to. Citations should never be lifted from other books or papers. If a source that is cited in some other work, is not available to the author of the paper, the work where that citation occurs should also be cited. (e.g. 'X as cited in Y', where Y is available but X is not).

5. Maps, photographs and diagrams may be included, but only if directly relevant to the theme of the paper.

6. Plagiarism of any kind is inexcusable. If any portion of any other author's text is used it should be placed within inverted commas with due acknowledgement or reference provided for it. A paper is liable to be rejected out of hand if such unacknowledged use of someone else's text is detected.

7. English spellings should be according to the British usage (thus 'labour', not 'labor'; 'traveller', not 'traveler'). Authors are urged to use dictionaries freely for checking their spellings.

*Secretary*

## INDIAN HISTORY CONGRESS

### 82nd Annual Session Kakatiya University, 28th-30th December 2023

#### PROGRAMME

##### **Thursday, 28th December 2023**

Breakfast	: 7:30 am – 9:30 am
Inaugural	: 10:00 am – 1:30 pm
Lunch	: 1:30 pm – 2:30 pm
Sectional Meetings	: 2:45 pm – 5:00 pm
Tea	: 5:00 pm – 5:30 pm
S.C. Misra Memorial Lecture	: 5:30 pm – 6:30 pm
Special Lecture: Sanatana Humanism	: 6:30 pm – 7.30 pm
Dinner	: 8:00 pm – 9:30 pm

##### **Friday, 29th December 2023**

Breakfast	: 7:30 am – 9:00 am
Sectional Meetings	: 9:15 am – 1:15 pm
Consecutive Panels	: 9:15 am – 1:15 pm
Lunch	: 1:15 pm – 2:15 pm
Sectional Meetings	: 2:30 pm – 5:00 pm
Consecutive Panels	: 2:30 pm – 5:00 pm
Tea	: 5:00 pm – 5:30 pm
Felicitation Programme	: 5:30 pm – 6:00 pm
IHC Symposium	: 6:00 pm – 7:30 pm
Dinner	: 7:30 pm – 9:00 pm

##### **Saturday, 30th December 2023**

Breakfast	: 7:30 am – 9:00 am
Sectional Meetings	: 9:00 am – 1:30 pm
Lunch	: 1:30 pm – 2:30 pm
Business Meeting	: 2:30 pm – 4:00 pm

**INDIAN HISTORY CONGRESS**  
**81nd Session**  
**28th–30th December 2023**

**General President's: Professor Aditya Mukherjee**

Aditya Mukherjee was Professor of Contemporary Indian History at Jawaharlal Nehru University (JNU), New Delhi where he taught for more than forty years. He was Dean, the School of Social Sciences, JNU, Director of The Jawaharlal Nehru Institute of Advanced Study, JNU, the Sectional President, Indian History Congress, (Modern India), 2007. He has been Visiting Professor/fellow at Duke University, USA, University of Rome, Institutes of Advanced Study at University of Sao Paulo, University of Tokyo, Institute of Advanced Study at Nantes, France, and Institutes of Advanced Study at Lancaster, UK. He has authored *Political Economy of Colonial and Post-Colonial India*, Primus, 2022; *Imperialism, Nationalism and the Making of the Indian Capitalist Class*, Sage, 2002. He has co-authored three best-selling books *India's Struggle for Independence*, and *India Since Independence*, Penguin as well as *RSS, School Texts and The Murder of Mahatma Gandhi: The Hindu Communal Project*, Sage. These books have been translated into several languages and some of them have sold more than half a million copies. He has edited *A Centenary History of the Indian National Congress, 1964–1984*, Vol. V and *Congress and the Making of the Indian Nation*, 2 Volumes, Academic Publishers, 2011. He is also editor, Sage Series in Modern Indian History, which has so far published 18 monographs (2000–2016). He is currently editing *The Comprehensive History of India*, Vol. XII and is the editor of the Penguin History of Modern India. He has published more than fifty articles in reputed journals and edited volumes and has delivered about 75 lectures and seminars all over the world outside India.

## LIST OF PAPERS 82nd Session 2023

### SECTION I: ANCIENT INDIA

#### **President: Professor Shalini Shah**

Shalini Shah is a Professor of Ancient Indian History, Department of History University of Delhi. She did her graduation from prestigious St. Stephen's College and post-graduation from University of Delhi. She was awarded MPhil and PhD from University of Delhi under the guidance of Professor D.N. Jha. After teaching in St. Stephen's, Jesus & Mary and Indraprastha colleges of Delhi University between 1987–2009 she joined as Professor in October 2009 in Delhi University. Her area of specialization are Gender Studies and Social History and she has published widely in prestigious journals. She is also the author of following Books *The Making of Womanhood: Gender Relations in the Mahabharata*, 1995, revised edition 2012, reprint 2023; *Love, Eroticism and Female Sexuality in Classical Sanskrit Literature: 7th–13th centuries*, 2009, reprint 2023; *Mahabharata: A Book of Quotes*, 2014; *Naritva ka Gathan*, 2016.

#### SOURCES & INTERPRETATIONS

1. Arjuna's Exile and Age of the Pāṇḍavas: Notes on Translating and Interpreting the Mahābhārata  
*Kanad Sinha, AM-24419*
2. Concept of Vrikshayurveda in Ancient India: Sources and Scope (Based on Ancient Indian Classics)  
*Dablu Kumar, AM-32078*

#### EPIGRAPHY & HISTORIOGRAPHY

3. Mapping the Donations: A Topographical Analysis of Cēra Inscriptions  
*Ajith Maruthaveeran, LM-02450*



4. A Brief study of Inscriptions with particular reference to Sannati-Kanaganahalli  
*Sreeparna Bhattacharya, AM-31998*
5. Donors, Donees, and Recipients: The Making of Festival in Āndhradēśa through the Lens of Epigraphs  
*Y. Shiva Shankar Kumar, AM-32006*
6. Gulmagandhikā: A fifth century village in Puṇḍravardhana through Epigraphic Lense  
*Sayantani Pal, AM-20878*
7. T.A. Gopinatha Rao and Kerala Epigraphy: A Study based on Selected Inscriptions of the King Bhāskara Ravi (962–1021 CE)  
*Sahira M.K., AM-31788*
8. Self-Representation, Projection of Power and the Making of the Self: A Case Study of Harṣa's Inscriptions  
*Niyati Dohare, LM-02451*
9. Speaking inclusive: A study of language change in Chamba inscriptions between 8th–18th centuries  
*Ishan Sanjiv Thakur, AM-32189 & Anjali Verma, AM-32287*
10. Cēri settlements in Tiribhuvanamahadevi-chaturvedimangalam of Jayankondacholamandalam as seen in Tirupuvanai Inscriptions from Pondicherry region  
*V.R. Guruprashad Arvind, AM-31204*
11. The emergence of Pravara and Anupravara system in Odishan Epigraphs (6th to 9th century CE)  
*Raj Purushottam Shirode, AM-29929*
12. D.D. Kosambi, Marxism and 6th century BC  
*Anushree Dwivedi, AM-31372*
13. A New Trend in History Writing Thesakta Tourism in Odisha: A Study of Socio-Economic Management  
*Pareswar Sahoo, AM-20058*

#### **HISTORICAL GEOGRAPHY**

14. Making of Sacred Geography of Eastern India As Depicted in Purana (with special reference to Bengal, Bihar and Orissa)  
*Poulami Basu, AM-31940*

15. Jambhala, Vasudhārā and Jambhala Maṇḍala from Ratnagiri  
*Umakanta Mishra, AM-24147*
16. Sacred spaces and Trade Network: A study of Buddhist sites in Haryana  
*Baldev Singh, AM-30725*

### **SOCIETY**

17. Urbanisation And Social Mobility: An Analytic Study of Early Kumaon and Garhwal Regions  
*Shivangi Joshi, AM-27289*
18. Neglected political history of Mana tribe in Chandrapur and Gadchiroli district  
*Sandeep Pundlik Nannaware, LM-02433*
19. Country, Bāṇa and the Court: The role of Autobiography in fashioning the Self and the Other  
*Janica Paul, AM-32191*
20. Jāti in the Jātakas  
*Chandrabhan Pratap Yadav, AM-30023*
21. Slavery in Early India: From the Vedic to Mauryan Periods  
*Sidharthpal Dev, AM-31920*

### **EDUCATION & COMMUNICATION**

22. The Position of Education in the Ancient Tamilagam: A New Interpretation  
*K. Vengatesan, AM-31830*
23. Traditional Drum as the Mode of Communication in Early Ancient Meitei Society  
*Bhavana Devi Tekcham, AM-32074 & Hidam Ajit Meetei, AM-32070*
24. Didactic Charts in Paramara Temples of Malwa: Varṇa Nāga Kṛipāṇikā Bandha  
*Nikita Rathore, AM-32141*
25. Crabs, Crocodiles and Other Animals: Marutam and the Metaphors of Infidelity in Caṅkam Literature  
*Deepna Kuttiyil, LM-02424*

## TRADE & ECONOMY

26. Textile Trade in Ancient India: An Appraisal  
*Ruhi, AM-31260*
27. Mapping the *Gonḍrama* Territory and the Emergence of a local polity: A case study of the Tuṅga land grants (9th c. CE–10th c. CE)  
*Debankita Das, AM-31480*
28. Economic Networks of a Kalamukha Temple  
*Malini Adiga, LM-01215*
29. Mayilappur: A small Port town of Ancient Tamil Country  
*P. Selvi, AM-31705 & K. Lakshmi, AM-31712*
30. Sangam Economy Historical Perspectives  
*Santhiya M., AM-32306*
31. Beyond the Boundaries: The Cardamom Trail from the Geniza Records (10th Century CE–11th Century CE)  
*Nandini Mitra, AM-30783*
32. Usury in Early India: Decoding Financial Morality through Textual Perspective and Historical Narratives  
*Titas Sarkar, AM-32257*
33. Rice: It's importance and depiction in Warli Painting  
*Jadhav Bhagyashree Shankar, LM-02489*
34. Maritime Trade and Civilizational Linkages of Kalinga: A Study through the Lens of Foreign Accounts  
*Benudhar Patra, LM-02198*
35. Food Arrangements During the Post-Mauryas (75 AD–300 AD)  
*Goutam Mandal, AM-26314*
36. Trade and Commerce of Early India as Reflected in the *Kuvalaymalakaha*  
*Ankit, AM-31205*
37. Dandins' *Dasakumaracharita*: Socio- Economic perspective  
*Saurabh Shubham, AM-27459*

### HEALTH & MEDICINE

38. Childbirth and Health: Anxieties, Superstitions and Manipulations in Early Indian Medical Concept  
*Nupur Dasgupta, LM-01699*
39. The Epidemics and Elements of Social Medicine in Ayurveda  
*Vivek Jagadamba Chaubey, AM-21580 & Swapna Lalmohan Banerjee, AM-32350*
40. Heritage of Healing: An In-depth Analysis of Ancient Indian Medicinal Flora and Seed Heritage: A Case Study of Herbal Plant *Madhuca longifolia*  
*Smita Shaligram Harane, AM-27320 & Dattatraya Vilas Harpale AM-27319*
41. The Vedic Soma: Was It an Intoxicant?  
*Sumit Kumar, AM-32028*
42. An Understanding of Masūrikā in the Light of A Jaina Medical Text  
*Nayana Sharma Mukherjee, AM-23121*

### STATE & SOCIETY

43. An Aspect of Jurisprudence in Early Medieval Kashmir  
*Rashid Manzoor Bhat, AM-31255*
44. Telugu Culture Flourished in Island of Sri Lanka  
*I. Neela, AM-32167*
45. The Vidatha as a General Gathering in the Early Vedic Times  
*Kalyani Sanjay Mujumdar, AM-31964*
46. Hūṇas in Early India: Understanding the Process of Assimilation and Adaptation  
*Arjunan S.P., AM-32007*
47. Formation of State and Nature of Polity in Ancient India as Represented in Mahabharata  
*Ankita Saha, AM-31988*
48. Varna-Caste Behavior in Ancient Indian Fiction: An Exploration  
*Sameer, AM-32175*

49. Early Western Gaṅgas in the 'Threshold Times': Changing  
Contours of Land Control Regime (350CE-495CE)  
*Sagnik Saha, AM-26414*

50. Matriarchal Society: a Reality, forgotten in History  
*Ritu Kaushik, AM-32292*

### **WOMEN & SOCIETY**

51. The Kāmasūtra: Gender Relation in Early Indian Society  
*Kajal Gupta, AM-31071*

52. The comprehensive past of India's Caste System  
*Badal Kumar, AM-32051*

53. Marriage, Family and the Household in The Therīgāthā and  
The Jātaka  
*Prerana Roy, LM-02422*

54. Devadasis: Transition from the Stage of Honour to Stigma  
*Sanchita Mahanta, AM-31879*

55. The Gendered Labyrinth of Embodied Urbanism: Socio-  
Spatial Configurations of Dissent, Crime and Punishment in  
Mṛcchakaṭikam  
*Anjana M. Nair, AM-31450*

56. Women as Donners of Gold and their Position in Economy: A  
Case Study of Pallava Inscriptions (c. 600-1000 CE)  
*Aman Mishra, AM-30884*

57. Questioning Hegemonic Masculinity: Yudhiṣṭhīra's Dialogic  
Exchange with Bhishma within Śāntīparva of the Mahābhārata  
*Smita Sahgal, LM-01698*

58. From the Margins to the Centre: Brahmarākṣasa in Sanskrit  
Epics and Purāṇas  
*Sneha Ganguly, LM-02423*

59. The Powerful and the Powerless: A Study of the Raghuvamśa  
of Kālidāsa  
*Priya Trivedi, AM-31961*

60. Transcending the Binaries: 'Queer' in the Kathāsaritsāgara  
*Salomi Rai, AM-30327*

61. Change in Identity: A Case Study of Women in Vedic Culture  
*Aman Kumar Bhardwaj, AM-32076*
62. In Pursuit of Heaven: Emergence of Widows' Specific Rituals and Pilgrimage in Early North India  
*Punit, AM-27277*
63. Women and Ornaments in Cilappatikāram and Maṇimēkalai  
*Manami Mondal, AM-31923*
64. Gleanings from the puranas on the existence of Alternative Sexualities  
*Vinita Malik, AM-32285*
65. Contrast between Jain and Buddhist female donor at Mathura: An Epigraphical Study  
*Akansha Alankrita Bisen, AM-31519*
66. The Pali Bhikkhuni-vibhaṅga (the analysis of Nun' rules): A Note on Transgression, Admonishment, Expiation and 'Erudition'  
*Oly Roy, AM-24416*

#### **RELIGION, RITUAL & PHILOSOPHY**

67. Mātangī through Multiple Lenses  
*Partha Protim Roy, AM-31930*
68. Natural Symbolism and the Human Body: A Study of the Śakuntalā Narrative  
*Jyoti Bala, AM-30724*
69. Vaishnavism and its Implications at the Crossroads of Asia (C. 2nd Century BCE to C. 3rd Century CE)  
*Bijoya Bagchi, AM-31888*
70. The Notion of 'Proxy' Pilgrimage in Ancient India: Perspectives from Epigraphic and Textual Sources  
*Dev Kumar Jhanjh, LM-02452*
71. Jātaka Stories and the Bodhisattva's Quest for Nirvāṇa  
*Sukrit Das, AM-31889*
72. Coping with Death: Exploring Narratives of Grief and Bereavement in the Purāṇas  
*Ratnpriya, AM-27612*

73. Tracing the Legacy: Unravelling the Roots of Buddhism in Kerala  
*Keerthi Reghunath, AM-32049 & J. Muthukumar, LM-01884*
74. Śaivacāryās in Early Inscriptions of Odisha: A Socio-Political Perspective  
*Ravi Kumar Kunwar, AM-31380*
75. Prognostication as a Social Practise in Early India: Insights from the Jaina Aṅgavijjā (C. First Century BCE – Sixth Century CE)  
*Trisha, LM-02421*
76. Donating Gifts at Kanaganahalli: Prespectives from Epigraphic Evidence  
*Ujjwal Yadav, AM-30420*
77. Mohini: An Only Female Avatar of Vishnu and Her Social Status in the Ancient India  
*Labani Chatterjee, AM-31933*
78. Mapping Connections: Ari Cult and Tantricism of Assam  
*Gargee Sharmah, LM-01976*
79. Concept of Violence and Non-Violence: Jain responses to ecology (based on Jain texts)  
*Md Asrarul Haque, AM-26320*
80. Spreading Buddhism in South East Asia: A Study of Buddhism in Thailand  
*Sheetal Kumari, AM-30811*
81. The Shepherds in the Indian history as Feeders of Sanatana  
*Jagannath Prasad Baghel, LM-02156*
82. Findings of Hanuman Cult in Chhattisgarh from the 6th to 13th Century CE  
*Madhuparna Maity, AM-31987*
83. Sacred Stewardship: The Intersection of Buddhism and Environmental Conservation  
*Shaji A., AM-27016*
84. Contribution of King Ashoka for the Dissemination of Buddhism: A Historical Study  
*Kumar Rajeshwar, AM-27282*

85. The Making of A Sacred Natural Site Focusing the Gaṅgāsāgara Pilgrimage Site of Early Bengal (c. CE 1st to 12th Century)  
*Krishnendu Ray, AM-01987*
86. Ancient Civilization and Hindu Culture  
*V. Deepthi, LM-02454*
87. Introductory Ideas of Indian and Greek Philosophy  
*Sanjeev Kumar, LM-02387*
88. Representation of Demi-god: Yakṣas, Gaṇḍharvas and Vidyādharas in early: Medieval Jaina Literature and Art  
*Sonam, AM-26716*
89. Ashoka's Vision on Buddhism In Global Perspective  
*Shalini Dixit, LM-01279*
90. The Green Path: Understanding Buddhism's Stance on Biodiversity  
*Priya Darshini, LM-01280*

#### **ART & ARCHITECTURE**

91. Buddhist Heritage and Sculpture in South Koshala (With Special Reference to Muchalinda Buddha Vihara)  
*Krishnakant Lahangir, AM-31981*
92. Representation of Centaur Type Kinnara Kinnari in the Indian Iconoplastic Art Tradition: A Critical Inquiry into its Iconography and Style (2nd Century BCE-5th Century CE)  
*Sreyashi Ray Chowdhuri, AM-22949*
93. Animal Life in Pitalkhora Caves  
*Sanjay Paikrao, AM-23060*
94. A Relook on Pundarikakshan Perumal Temple Gleaned from Inscriptions  
*K. Napoleon, AM-29836*
95. Lokamadevi Isvaram at Thiruvaiyaru : A Study on Architecture and Inscriptions  
*T. Sumitha, AM-30568*



96. Revisiting Samarangana Sutradhara of Raja Bhoj: An Indian Treatise on Architecture  
*Ajay Kumar Ghosh, AM-16694*

#### **ENVIRONMENT & PUBLIC WORKS**

97. Faunal varieties of early Bengal: gleanings from the literature (c. 5th century CE – 13th century CE)  
*Saradindu Sahu, AM-31926*
98. Ecological Ethics of Shaivism: A Survey Paper  
*Satyamev Bharteey, AM-30636*
99. Engineering Wonders of Antiquity: “A Comprehensive Study of Ancient Waterworks and Hydraulic Systems”  
*Diksha Bharti, AM-32374*
100. A Comparative Study on Forts of Odisha with Forts in Pan Indian Context  
*Sarbeswar Sethi, AM-32372*

## SECTION II: MEDIEVAL INDIA

### President: Professor Najaf Haider

Najaf Haider is Professor of Medieval and Early Modern History at the Centre for Historical Studies, Jawaharlal Nehru University. Haider graduated from the Aligarh Muslim University and obtained a doctoral degree from the University of Oxford in Mughal history. Haider was Samir Shamma Fellow at St. Cross College, University of Oxford and Visiting Professor at the University of Vienna and University of Bonn. Haider is on the editorial board of *International Journal of Asian Studies*, Cambridge University Press. Haider has published on monetary economy, communication and conflict, secretarial classes, history of Delhi, and intellectual history of Islam. He is currently working on 'The Legal Framework of Commercial Transactions in Medieval India' for the *Cambridge History of International Law*.

### SOURCES & INTERPRETATION

1. *Farasnamas: Medieval Treatises on Horses*  
*Nazer Aziz Anjum, AM-20208*
2. *Agram/Uttu in Medieval Kerala: A Study of Inscriptions*  
*Fathima Rajila K.V., AM-32248*
3. *Physical Features of Telugu Stone Inscriptions from Tamil Nadu: A Study*  
*G. Vijaya Lakshmi, AM-32304*
4. *The Unconventional Memoir: A Study of the themes of Hūmāyūn-nāmā*  
*Najia Aiman Rizvi, AM-32099*
5. *Revisiting the Literary Resources of Early Medieval India*  
*Santhosh Kumar M., AM-31647*
6. *English Traveller Ralph Fitch: England's Pioneer to India*  
*Pankajkumar Shankar Premsagar, LM-02295*
7. *The Vīrarāghava Copper Plate and the Question of the End of the Cēra Kingdom*  
*Kesavan Veluthat, LM-00725*

8. The Great Historian Vasudevshastri Khare  
*Urmila Kshirsagar, AM-27243*
9. Historical Narratives on Medieval North India: Identifying Varta Literature as a Source of History  
*Mohammad Abdullah Raza, AM-26826*
10. Exploring Mughal Sovereignty Through Mythic Traditions of the Akbarnama  
*Sayyada Zainab Naqvi, AM-31768*
11. Naming the known: An Analysis of the Portuguese Plant Names in Kerala  
*Ayana Antony, AM-31251*
12. News-reports and History Writing in Mughal India  
*Ram Shankar Sah, AM-26681*
13. Natural History in Mughal India: A Study of Aquatic Animals in 16th–17th century  
*Enayatullah Khan, AM-23518*
14. Historiography on Advice Literature: A Study of Historical Analyses and Evolving Approaches  
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15. A Tale of Two Kingdoms: A study of a seventeenth century *Mahzar-nāma* from the Western Himalayas  
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#### **STATE, CONQUESTS & ALLIANCES**

16. Balancing Autonomy with Central Clout: Bengal Governors *vis-a-vis* Delhi Sultans during 13th century  
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*Reetesh Sah, AM-32294, G.S. Negi, LM-01815 & Kishor Kumar AM-32033*
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23. Earliest interactions between the Turko-Afghans and the Ahom Kingdom  
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#### **GOVERNANCE: IDEAS & INSTITUTIONS**

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### **RELIGION & RELIGIOUS INSTITUTIONS**

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97. Cultural Fusion on Coinage: A Study on Sultan Mahmud's Bilingual Coin  
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### LITERATURE & SOCIETY

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100. Caste narratives in Early European Travel Accounts in South India  
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*Vikas Kumar, AM-31223*
103. Women of Substance: Nurjahan a Character Sketch through  
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*Ashitha Mandakathingal, AM-32239*

## SECTION III: MODERN INDIA

### **President: Professor Sajal Nag**

**Sajal Nag** is currently Distinguished Professor in History, Assam Royal Global University, Guwahati. He has retired as Senior Professor and Head of the Department of History and Dean of the School of Social Sciences, Assam University, Silchar. He was the first Netaji Subhash Chandra Bose Chair Professor of Social Sciences, Presidency University, Kolkata, a former Commonwealth Fellow 2004–05 at Queens University, Belfast, Charles Wallace Fellow at the University of Cambridge 2008 and Senior Fellow at Nehru Memorial Museum and Library, 2013–14. He was a Senior Visiting Fellow at Queens University, Belfast and a Fellow at Wolfson College, University of Cambridge. Earlier he was also an Associate Fellow at Centre for Social Studies, Surat and Reader at Kohima campus of North Eastern Hill University and Assistant Professor at the Mizoram Campus of North Eastern Hill University.

Some of his publications include *Nation and Its Modes of Oppression in South Asia*, Routledge, 2022; *The Uprising: Colonial State, Christian Missionaries, and Anti Slavery movement in North East India, 1907–1950*, Oxford University Press, 2016; *Bridging State and Nation: Politics of Peace in Nagaland and Mizoram*, with Rita Manchanda and Tapan Bose, Sage, 2015; *Blending Region and Nation; Essays in Honour of Prof Amalendu Guha*, Primus, 2019, and *The Beleaguered Nation: Making and Unmaking of the Assamese Nationality*, Manohar, New Delhi, 2016, *Pied Pipers in North East India: Bamboo Flowers, Rat famine and Politics of Philanthropy*, Manohar, Delhi, 2008; *Playing with Nature: History and Politics of Environment in North East India*, Manohar and Routledge, Delhi, 2016; *Forces of Nature: Essays in History and Politics of Environment in India*, Manohar and Routledge, Delhi 2016; *Contesting Marginality: Ethnicity, Insurgency and Sub Nationalism in North East India*, Manohar, Delhi, 2002; *Making of the Union: Integration of Princely States and Excluded Areas 1947–50*, Akansha, 2004; *Mughals and the North East: Encounter and Assimilation in Medieval India*, Manohar and Routledge, 2023; *Black Magic, Witchcraft and Occult: Secret Cultural Practices in India*, Manohar and Routledge, 2023; *Encounter and Interventions Christian Missionaries in Colonial North-East India*, Manohar and Routledge, 2023.

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1. Looking through the Visual: Advertisement as a Source in Historical Writing  
*Jabir P., AM-27619*
2. The Pioneering Role of Sir Sayyid Ahmad Khan in the Development of Muslim Historiography in India  
*Surmeena M.N., AM-31648 & Muhammad Rafeeq T., AM-31843*
3. The Main Source for the History of Modern India  
*Ch. Chandraiah, AM-27523*
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### COLONIALISM

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9. Colonial Clubs and Local Dynamics: Tracing the Impact on Local Population in India  
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#### **BRITISH ADMINISTRATION**

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19. From fluidity to consolidation: Assam and Bengal Dooars during the Colonial period  
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#### **REGIONAL HISTORY**

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#### **HEALTH & MEDICINE**

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84. ‘Angeelayer Aanthathee’: A voice of an unheard mystic poet  
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contributions in the shaping of Anti-Colonial thoughts in the  
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*P.J. Biju Joseph, AM-19737*

85. Role of Women’s Participation in Indian Freedom Struggle  
*J. Jeyakasthuri, AM-32288 & R. Selvaraju, AM-32289*

86. Contribution of Dindori Taluka to Civil Disobedience  
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*Kamble Chandraprakash Gangaram, AM-30342*

87. Painting the hues of Nationalism in Colonial Goa: Rajasthan’s  
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*K.C. Lakshmi Devi, AM-31870*

88. Contribution of Forgotten Women Freedom Fighters in the  
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89. When 'pen is mightier than sword': Reflections of Nationalism in Telugu Prose during the Colonial Period  
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90. The Politics of the Left and the Right Wings of the Congress (1917 to 1947)  
*Md. Nizamuddin Razvi, LM-02085 & Sanjay Kumar Suman, LM-02086*
91. Subhas Chandra Bose and the New Dimension of Left-Wing Politics in Colonial India  
*Susnata Das, LM-01551*
92. Biallisher Bangla: Nirmal Kumar Bose  
*Shipra Biswas, AM-29952*
93. Arkali & Tarkeswar Satyagraha: Comparative Analysis of Two Religious Reform cum Freedom Struggle Movements  
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94. Revisiting the Khilafat Movement in Colonial Rayalaseema, A.D. 1921-1922  
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*Moni, AM-31463*
97. The participation of farmers in the Indian freedom movement: a historical Overview  
*Bably Kumari, AM-29911*
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*Ashwani Kumar, LM-02386*
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104. Subhas Chandra Bose's Political Struggle: a Reading through a Creative Historical Fiction of Marathi  
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111. Hili Mail Robbery : An Untold History of Bravery and Sacrifices of Local Revolutionaries  
*Bulu Modak, AM–23174*

112. Social background of Gorkha freedom fighters of Assam: A preliminary note  
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117. Dress and Dressing in the Process of Social Reform Movements in Kerala: A Study of Ayyankali  
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#### **AMBEDKAR'S THOUGHT & CONTRIBUTIONS**

118. Historical Theory of Revolution and Counter-Revolution: Ambedkar's Exhumation of Cultural Struggle in the Indian Past  
*Umesh Bagade, AM-32227*
119. Dr Babasaheb Ambedkar and Conversion as Emancipation  
*Jagdish Chhaburao Sonawane, LM-02145*
120. The Concept of Dr. B.R. Ambedkar's Ideal Society  
*Rajbali Paswan, AM-25885*
121. From Rajah- Moonje Pact to Moonje – Ambedkar Pact: The study of the relationship between Untouchables and Hindu Mahasabha  
*Devkumar Ahire, AM-25664*



122. Dr. B.R. Ambedkar and Constitutional Morality: A  
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*Chandan Kumar Ram, AM-32316 & Vikram Harijan,  
LM-02383*
123. Buddhists Viharas in Mumbai: A Cultural Legacy of Dr. B.R.  
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*Mangesh G. Sawant, AM-22761*
- DALIT & TRIBAL MOVEMENT**
124. Impact of Modernization on Gond tribal religious custom and  
Tradition: a case study of Kendujhar District  
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125. A history of Decriminalization of the Pardhi Tribe in Colonial  
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126. Tracing Quest for Dalit Identity: Role of Swami  
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127. The Question of Tribal Integration: V and VI schedule of the  
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*Ingnam Subba, AM-30111*
128. Untouchability Conversion and Reconversion in the Post 1921  
Scenario in Malabar: The Kalpathy Issues and its Aftereffects  
*Sreevidhya Vattarambath, AM-17906*
129. Dalit Movement in India's Independence  
*Vinay Kumar, AM-25798*
130. Impact Of Colonial Policies on Untouchable Jatavas In United  
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131. History of Dalit Panther Movement in Uttar Pradesh  
*Basant Kumar Kanaujiya, AM-30270*
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133. Immanuel Sekaran's Catalytic Influence on Devendras' Socio-Political Assertion in Ramanathapuram – A Critical Historical Exploration  
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164. The Brahmanical Continuum within the Interstitial Spaces of Legality and Morality in Early British Malabar  
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165. Genesis of Anglo-Indian Community  
*Lekshmi P.S., AM–32310*

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170. Migration of Padmashalis (Weaving Community) from Nizam State to Bombay (1911–1948): A Study of Warangal and Karimnagar Districts  
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173. Tribes and Labour: A Case Study of the Chenchus in Madras Presidency (1900–1930)  
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#### **RELIGION & CULTURE**

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197. A Critical Study of Impacts of Temples in Braj Region  
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202. Revolutionary Trends in Colonial Hindi Poetry: An Analysis  
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*Seema M.C., AM-31031*
204. Rejuvenating Kathakali as a Modern Classic: Effect of Colonialism and National Movement  
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205. Factors Promoting Tourism in Guruvayur Temple – A Study  
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206. Intra-Muslim Sectarianism and Colonial Power-Play: Transition and Trajectory of Ulama in 19th Century North India  
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207. Impact of Islam on Madiga Community: A Study  
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210. Exchanging Cultural Exchange and the Indigenisation of Faith: Hanxeledan's Literary Mission  
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211. Christian Women and their Contribution to the Print Industry of Madras in 19th Century  
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212. Cultural Confluence and Culinary Delights: Tracing the Influence of Gujarati Migration and the Emergence of Gujarati Street in Calicut  
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213. Matter and Spirit: Jainism in Colonial India  
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214. Urbanization Impact on Language and Culture  
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216. Idea of Imamat and Its Classifications in Mansab-e-Imamat by Shah Muhammad Ismail (1779 CE – 1831 CE)  
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217. Creating Hindi Print-Public Sphere in Banaras, 1845–1900  
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226. Scripting Equality: The April Resolution and Urdu's Changing Landscape  
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228. Arogya Niketan: Rethinking Public Health Scenario Through the Lense of a Bengali Novel  
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232. Vaidya Traditions of Uttarakhand: Gleanings from Epigraphs  
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*Dhruba Kumar Biswas, AM-26764*
242. Historical Roots of Inequality in Plantation Health Care in Darjeeling District – Towards a New Enquiry  
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243. Role of ‘Kavirajas’ in the Practice of Ayurveda during Colonial Murshidabad  
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244. From Mallapurāna to the Science of Wrestling – Volume 1: Changing Facets of Indian Wrestling Manuals  
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245. Man vs. Wild: The Tragic Legacy of Colonial Wildlife Management in the United Province, 1875–1920  
*Sharafudheen T.C., AM-31995*
246. Reserving the Forests: An Analysis of the Life and Work of Berthold Ribbentrop  
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247. Construction of Caste/Community identity in Colonial Kerala-  
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248. White Ant Invasion in Colonial Assam: A Study in  
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249. Social Reforms of the Marwari Women Question in 1920's  
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250. The Muslim society and women in the light of Gour Kishor  
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251. Voices Veiled, Stories Unveiled: Gender Dynamics in Hindi  
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252. Tibetan Refugee Women and the Role of Government-in-Exile  
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253. The Age of Consent Debates and Women in Colonial India  
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254. Crafting Nation's House and Women's Education: A  
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*Suman Kumari, AM-27726*

255. A Historical Study of Role of Women's Organization in India  
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256. Understanding the public perception of 'Ideal' women through  
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*Jayasmita Roy, AM-30933*
259. The Emergence of Womens Movement in India: An Overview  
*Manoranjan Kumar Bharti, AM-25799*
260. Voice of Devadasis against Anti- Natuch Agitation  
*Angaleswari S., AM-27802*
261. Bengali Hindu Women's Participation in Physical Exercises and The Idea of Beauty and Femininity in the First Half of the 20th Century Bengal  
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262. Everyones' but Hers': Tracing Agency in the Historical Analysis of Polyandry and Allied Customs  
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263. Women's Voice in the Suffrage Question: Bengali Periodicals  
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*Sanghamitra Bhutia, AM-32275*
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266. Gender and Governmentality: A Study of Hijras and Female Prostitutes in Public Spaces in Colonial North-India  
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268. Politics of Gender and Medicine in a Colony: The Malabar Case  
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269. Census, Social Mobility and New Norms of Gender Practices in Colonial Assam  
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## SECTION IV: Countries Other than India

### **President: Professor S. Srinath**

Professor S. Srinath, currently working as an adjunct professor at Pottisreeramulu Telugu University, Hyderabad, earlier taught his full-length service in the Department of History and Tourism Management at Kakatiya University Warangal. His M.A. and M.Phil from the University of Hyderabad PhD, (Economic History) were adjudged as contributions. During his academic stay in the United States of America (1999–2004), he had interactions with the South Asia Department at the University of California, Berkeley, and the Asia Pacific Research Centre at Stanford University. He carried out research on ‘business history’ while working with US industry leaders, developed expertise in the areas of “workforce diversity” and “multiculturalism” as a facilitator, and devised and delivered seminars. Associated projects include ‘Chinese and Indian Engineers and their Networks in Silicon Valley’ “Attitude to Gender Role Difference in the Asian-Indian American Community” and “Developmental Conflicts in South Asia: People, Rivers, and Large Dams” at Stanford University. Major research publications include 30 articles in UGC-listed journals, sectional president addresses, and endowment or memorial lectures on contemporary, modern, and mediaeval economic, political, and cultural History. Further research interests are contemporary South Asia, industry and the working class, urbanisation, and modernization (principally in the states of Hyderabad and Mysore). Supervised research on topics related to weaker sections, Dalit Bahujans, women, and tribes. Held academic positions as Head, Dean, Faculty of Social Sciences, Director, Centre for Gandhian Studies, and Coordinator, SAP (DRS).

1. Kamikaze Pilots - the story of Japan’s last defence  
*Balasubramanian S.L., AM-31208*
2. Understanding the ‘Boxers’ and ‘Glorious’ China’s fate in dire times: Accounts of Bengali soldiers in British Indian army  
*Sarvani Gooptu, LM-02375*

3. Engaging Religion in Resistance: A Religio-political Study of Buddhism in the Context of Tibetan Freedom Movement  
*Smitha M., AM-31668*
4. HINDRAF Movement and the Indian Diaspora in Malaysia: A Transnational Perspective  
*Mahalingam M., AM-31667*
5. An Alternative Narrative of the Military Medical History of the Burma Campaign: Experience of an Indian Doctor (1941–45)  
*Sulagna Som, LM-02396*
6. The Burmese Saga of Felix Carey (1808–1815): Linguist and Medical Missionary of Serampore Mission  
*Susmita Mukherjee, AM-18218*
7. Beyond Borders: Gandhian Nai Talim (Basic Education) Experiments in Sri Lanka and Nepal (1937–1960)  
*Prakash Maroti Masram, AM-30216*
8. Curriculum and Nationalism in East Pakistan: A Study of Nationalist Discourses Embedded in Curriculums of East Pakistan, 1947–1958  
*Nilanjan Chatterjee, AM-32004*
9. Of Persistent Negotiations , Citizenship Dynamics and Statelessness: Delineating the Enclave Issue along India-Bangladesh Borderland (1947–2015)  
*Jigme Wangdi, AM-26674*
10. From Global Commons to Contested Waters: The Changing Narrative of Power in the Indian Ocean Region (IOR) – An analysis of India's Perspectives  
*D. Anuradha, AM-31650*
11. Pomba Gira and Kali: Analogies Beyond the Cultural Boundaries  
*Sudheerkumar P., AM-32162*
12. Extension Prospects of India-Middle East-Europe Economic Corridor Project in Future  
*S. Rajagopal, LM-02467*
13. Indo–African Trade Relation In Colonial Era  
*Gajendra Singh, AM-23100 & Manoj Kumar Sahu, AM-31481*
14. The Threads of Royalty: Silk as an asset in Safavid Iran  
*Raktima Bhattacharya, AM-31950*



15. Trade Prospect of Hormuz in Sixteenth and Seventeenth Century  
*Kiran Sampatrao Jadhav, LM-02093*
16. Political History of Saudi Arabia and its Significance in Persian Gulf  
*Ajmal P.A., LM-02484*
17. Re-Exploring the historical role of UNO in the Palestinian-Israeli discord  
*Christina Kokila, AM-29924*
18. Study of Indo-French Military and Strategic Cooperation in Historical Perspectives  
*Nahid Hasan, AM-31349 & Kahkashan, LM-02271*
19. Échange de Cultures: An Influential Connection between Franco-Indian Society and Politics  
*Amineeta Pal, AM-31946*
20. Tipu Sultan, Press and the Making of a New National Problem in England  
*Sakshi Sharma, AM-32092*
21. History of Crime and Insanity in England from the Early Times to the 19th Century  
*Sharmila Chanda, AM-32088*
22. Negotiating the Impossible: Eamon de Valera and Ireland's policy of neutrality during World War-II  
*Arpita Sen, AM-26363*
23. Bitcoin: Unravelling the Longest Modern-Day Tulip Mania  
*Joseph Rohith D., LM-02444 & Maria Micheal Nithyn A., LM-02492*

## SECTION V: ARCHAEOLOGY

### President: Professor Seema Bawa

Seema Bawa is a Professor specializing in History of South Asian Art and Culture at Department of History, University of Delhi. Books written by her include *Gods, Men and Women: Gender and Sexuality in Early Indian Art and Religion and Art of the Chamba Valley, A.D. 700-1300* and has edited book *Locating Pleasure in Indian History: Prescribed and Proscribed Desire in Visual and Literary Cultures*. The areas of research focus on Indian Art Ancient Indian Art and Iconography; Western Himalayan Art and Religion and Modern and Contemporary Indian Art. She was the recipient of DAAD Fellowship to read at the University of Bonn. Her research includes narrative depiction of Ramayana and visual hagiographies of Gandhi Gupta and Post Gupta Shivaism in Northern India. She has lectured extensively in India and abroad on Indian art, architecture and Her research papers on early Indian sculptures and architecture have been published in many journals. She writes on contemporary Indian art and culture for national newspapers, specialized journals and magazines, has edited *ARTimes* and curated shows including the *Decorated Cow: Sidharth and Shatadru: Feminine Sensibilities in Indian art* for Lalit Kala Akademi. Her application of academic knowledge in curation of art exhibitions, workshops, art writing for popular and specialized publications, theatre design and compiling contemporary Art History.

### ARCHAEOLOGICAL RESEARCH

1. Patriarchal fantasies on Indus civilisation: Towards a feminist reading  
*Anjana Menon, AM-30561*
2. Lost languages, Silent Voices: Placing the colonized “knowledge worker” in the 19th century European Great Powers rivalry to uncover the “Orient” by deciphering ancient scripts  
*Nandini Mitra, AM-30783 & Sitabhra Sinha, AM-31630*

3. Aryans Destroyed Indus Civilization Resolved by Deciphering Indus Script  
*Dhanpat Singh Dhania, AM-32236*
  4. The Explanation and Meaning of the Statutory Terms: Caste Perspective and Historical Evolution  
*N. Kanakarathnam, LM-01679*
  5. Agricultural Practices in Eastern and Western Haryana from third millennium BCE to second millennium BC  
*Vikas Rana, AM-32063*
  6. Early History of the Eastern Vindhya, Uttar Pradesh: Rock Art, Stelae, Inscriptions, Sculpture and Architectural Remains  
*Ajay Pratap, LM-02481*
  7. Sati Stones Culture of Podagad - A Preliminary Study  
*Raj Kumar Rate, AM-32084*
  8. Petroglyphs and Wooden Crafts in Maram Megaliths: An Ethno-Historical Discussion  
*Huidrom Suraj Singh, AM-32039*
  9. A Recently Explored Microlithic Site in the Salandi River Valley, Keonjhar District, Odisha: A Preliminary Report  
*Rajashree Puhan, AM-31966, Nishikanta Dwibedi, AM-27858 & Paramatap Pradhan, AM-31965*
  10. Interpreting the Prehistoric Behavioural Complexity, Cultural Chronology, and Activity Areas in Isko Valley of Hazaribagh, Jharkhand  
*Shubham Rajak, AM-32268*
  11. Archaeological Reconnaissance of Unexcavated Neolithic and Megalithic Sites in Kashmir Valley: A Study of Material Culture  
*Abdul Adil Paray, AM-31868*
  12. Recent Prehistoric Archaeological Investigations in the Musala and Baitarani River Valley, Keonjhar District, Odisha: A Preliminary Report  
*Nishikanta Dwibedi, AM-27858*
- SITES & EXPLORATIONS**
13. Locating And Observing the Buddhist Stūpa Sites in West Bengal  
*Surajit Das, AM-31924*

14. Nulamba Mayilatti as Gleaned Through the Tamil Epigraphs - A Study  
*S. Loganathan, AM-29965*
15. Prehistoric Sites of the Lower Subarnarekha River, Jhargram District, West Bengal: A Geo-archaeological Approach  
*Avick Biswas, AM-24785*
16. The Tradition, Place Name - Archaeological Discovery on Daya Valley to Chilika Lak  
*Anam Behera, LM-02275*
17. Community Archaeology: A case study of Sandhai, Haryana  
*Renu Thakur, AM-15909*
18. Megalithic Porthole a case study of Iralabanda in Andhra Pradesh  
*Ranjith Kumar Varre, AM-32240*
19. Some lesser-known megalithic sites of Kerala  
*K. Rajan, AM-21320*
20. A Recent Archaeological Exploration in Palghar District of Maharashtra  
*Manish Rai, LM-02483*
21. Archaeological vestiges in Soolapuram Village (Madurai District) – With special reference to Beads and Copper antiquities  
*M. Marudhu Pandiyan, AM-32101*
22. Spatial Distribution of Glass Beads and their Inferences - Keeladi Excavations  
*Ramesh Masethung, AM-27012*

#### **MONUMENTS**

23. Monuments and architecture of Salimar Bag J&K  
*Pooran Lal Meena, LM-02112*
24. Architectural Study On Gadjat Palatial Remains of Odisha (with special reference to Cuttack District)  
*Liza Nayak, AM-29981*
25. Eklakhi Tomb at Hazrat Pandua, West Bengal (818-36/1414-32)  
*Khoundkar Alamgir, AM-21502*

26. Exploring the Medieval Archaeology: A Study of Tomb of Abu Khan at Meerut, UP

*Manvendra Kumar Pundhir, AM-16343*

27. The Sakta monuments of Choudwar: A Critical analysis

*Sishir Kumar Tripathy, AM-25210*

#### **MEGALITHIC CULTURE**

28. Megalithic Culture of Vidarbha - A Critical Study

*G.K. Mane, AM-01400*

#### **MATERIAL CULTURE & HISTORICAL ARCHAEOLOGY**

29. Preliminary report on the painted Rock Shelters of Gondipura, Bhopal district

*Ritika Jain, AM-30449*

30. A Study of the Iconographic Development of Rock-cut Vishnu Images at Deogarh, Lalitpur, Uttar Pradesh

*Rahul Maurya, AM-32104*

31. Select Brahmanical Stone Sculptures from Kashmir and Mahabalipuram: An Appraisal

*Himani Kala, AM-31604*

32. Glazed Ware Found from Fatehpur Sikri Excavation: An Archaeological Study

*Saleem Ahmad AM-18216*

33. Vindhyan Region as the precursor of ceramic tradition of Northern India

*Jyoti Kumari, AM-31379*

34. Weaving the Past: Material Culture and Maharashtra's Transition from Mauryan to Sātavāhana Ascendancy

*Ashu J., AM-30609*

35. Three Forsaken Sarais on the Old Grand Trunk Road in Punjab: An Analysis

*Pratibha Sharma, AM-31606*

#### **ART**

36. A Study of Gaṇeśa Sculptures in the Upper Beas and Satluj Valleys

*Savita Kumari, AM-24043*

37. An Unique Terracotta Figurine of Female Devotee at Pauni, District Bhandara (Maharashtra)  
*Namdeo M. Hatwar, LM-01636*
38. Composite and Conventional Animal motifs in Odishan art - A mysterious aspect  
*Ajoy Kumar Sethi, AM-25258*
39. Pratihara Sculptures of Central Indian Temples: A Preliminary Study  
*Shivani Saraswat, AM-31993*
40. Rock Art of Eastern India: An Interpretative Analysis  
*Shrestha Jana, AM-32205*
41. Buddhist Art of Vidharbha  
*Priyadarshi M. Khobragade, LM-02094*
42. Historic Perspective of the Nayak Art and Architecture  
*M. Kala, AM-31253*
43. Exploring Two Fascinating Episodes from the “Thiruthondar Puranam” through Sculptural Relief  
*Karkuzhali, AM-32344*
44. Sculptural Art of Benusagar (West Singhbhum, Jharkhand): Recent Study  
*Rahul Nag, AM-30107*
45. Study on Art and Architecture of Two New Temples of Dhia-Dhanamandala of the Cuttack District in Odisha  
*Ratnakar Mohapatra, LM-01806*

#### **HISTORICAL LINGUISTICS**

46. Centum Adagia Malabarica: Unraveling Gender Biases in 18th Century Kerala Society through Fr. Paulinus Bartholomaeus's Pioneering Malayalam Lexicon – The First Compilation of Proverbs in Indian Languages  
*Noorjahan Majeed, AM-27189*
47. Perceiving the cult of ‘Piśācādeva’: An Epigraphic Study of a Deity with a Curious Name  
*Aparajita Bhattacharya, AM-25168*

**EPIGRAPHY**

48. An Analysis of Unpublished Copper-plate Inscription of Rājā Balabhadra Varman of Chamba, Himachal Pradesh, AD 1607  
*Kishori Lal Chandel, LM-02361*

**NUMISMATICS**

49. Early Uninscribed Cast Copper Coins from Coastal (West) Bengal:  
A Numismatic Survey (c. 3 rd century BCE to c. 2nd century CE)  
*Soumyadeep Mitra, AM-31900*

## SECTION VI: Contemporary History of India

**President: Professor Kalpana Kannabiran** is a sociologist and legal scholar based in Hyderabad. She is Distinguished Professor, Council for Social Development, New Delhi.

### ENVIRONMENT

1. COVID-19 and its Impact on Environment of Bihar  
*Manita Kumari Yadav, LM-02319*
2. Water Management in Chennai: History, Plans and Current Scenario  
*G.J. Sudhakar, LM-00177*
3. The Post-Independence Conservation Consciousness: Evaluating the Initiatives of the IBWL to Protect India's Dwindling Wildlife  
*Basabdutta Chanda, AM-23263*
4. General Health and Concerns of Wellbeing: An Indian Coalfield, 1946-72  
*Debasree Dhar, AM-32079*
5. Disaster And Management: An Assessment of Kerala Disaster Management Initiatives  
*Amala M.A., AM-31416*
6. History about the Foundation of J.B. Thapa Park in Darjeeling  
*Swastika Lama, AM-32020*
7. The Second Wave of Suburbanization: Intra-City Migration within the Mumbai Metropolitan Region in the second half of the 20th Century (with reference to Thane and Navi Mumbai)  
*Jui Makarand Kadvekar, AM-32145*
8. Need Water User Organizer's Administration to Face Challenges of Ground Water in Tamil Nadu  
*R. Praiya, AM-32312*
9. Effects of Tsunami and the Subsequent Rehabilitation Efforts in Kanyakumari District  
*N. Devi, AM-31644 & G. Pushparaj, LM-02465*



### **ECONOMY**

10. Agricultural Development in the Green Revolution  
*B. Raganishiya, AM-32321 & V. Deepthi, LM-02454*
11. Multiple Times, Unified Process: Interweaving of formality and informality, the Indian mines 1940s-1970s'  
*Dhiraj Kumar Nite, AM-31690*
12. Economic Life of Chenchus in Mahaboobnagar District  
*Gajula Dayakar, LM-01777*
13. Fishermen to Labourers: Partition, Refugee Influx and Transformation of Occupations in Post-Colonial Hooghly  
*Subhajit Das, AM-31945*
14. Historical Aspects of Pension Scheme  
*P.R. Bapat, AM-16579*
15. A Comparative Study of the Tank/Lake Construction of the Kakatiyas, Mission Kakatiya and the Mission Amruth Sarvar - Importance and Impact  
*V. Rajesham, AM-32067*

### **POLITY & GOVERNANCE**

16. The National Flag: Factoids - Facts  
*L. Pandu Ranga Reddy, LM-00525*
17. Mumbai City and Samyukat Maharashtra Movement  
*Mali Bharatbhushan Shamshon, AM-32263*
18. Recent Study on Political System of the Gond Tribe/Community of the Nuapada District in Odisha  
*Hutasan Majhi, AM-32193*
19. War, Press and the Indian State: Debating War Reportage and Publicity in the Sino-Indian Conflict of 1962  
*Aritra Majumdar, AM-27725*
20. Role of Non-Governmental Organizations in Upliftment of Afro-Indian Community in Karnataka  
*Manish Karmwar, AM-20625, & Suneha Sharma, AM-32278 & Smita, AM-32280*

21. Gujjar-Bakarwal Resilience: Navigating Challenges in the Contemporary History of Jammu and Kashmir  
*Tahir Mehmood, AM-32295*
22. From political neutrality to mediate in the national issues: The Army in Contemporary India  
*Manas Dutta, LM-02014A*
23. Rural Reconstruction Administration in the Madras State under Rajaji During the Post Independence Period  
*J. Rajkumar, AM-26441*
24. Status of Women in India  
*M. Lavanya, AM-32271 & S. Subramaniam, AM-32269*

#### **GENDER & SOCIETY**

25. Empowerment or Marginalisation? A Critical Examination of Women in Combat Roles in the Indian Army  
*V. Vignesh, AM-31391*
26. Nurturing a Nation: Women Nationalists in Post-independent India  
*Rachna Mehra, AM-22460*
27. Women Empowerment in India  
*A. Jekila, AM-31611*
28. Economic-social empowerment of tribal women:-In the context of Bihar (1947-2000)  
*Vandana Kumari, AM-32029*
29. An Epitome of Woman Empowerment Nandini Satapathy: The Agni Kanya of Odisha  
*Maimuna Khatun, AM-32010*
30. An Analysis of Indian Women's Movement from Darkness to Liberation  
*Anjali Vishwakarma, AM-32050*
31. An Analysis of the Implementation of the Protection of Women from Domestic Violence Act 2005 - Case Study of Domestic Violence in Trichirappalli (2013-15)  
*M.L. Nivedita, AM-31209*

32. The Role of Welfare Schemes Implemented by DMK and AIADMK Governments in Ensuring Women's Political Representation in Tamil Nadu  
*V. Kalpana Devi, AM-31392*
33. Cartoons and UnComman Woman in Colonial and Contemporary India  
*Ritu Gairola Khanduri, AM-31483*
34. Women and Skill Development: Discourses and Initiatives in Early Postcolonial India (1951-71)  
*Aliya Usmani, AM-32109*
35. Role of women on the livelihood of Sundarbans  
*Pritam Pramanik, AM-31814*
36. Politics of Inclusion and Gender Equality  
*V. Praveen Kumar, AM-32279*
37. Muslim Satyashodhak Mandal and Their Attempt to Liberate Muslim Women  
*Moin Shakil Khan, AM-32183*
38. Beyond the "Trans" Turn: Gender-Variant Lives and Legal Classifications in Contemporary India  
*Aisarya Dutt Roy, AM-30188*
39. Heralding Modernity: An Enquiry into Contemporary Tribal Women in Telangana  
*B. Lavanya, AM-30071*
40. Reconstructing the Theoretical Framework in Dalit Women Testimonios: History of Oppression and Struggle  
*Sanghomitra Roy, AM-31219*
41. Ecofeminist Aspects of Chipko Movement  
*Anoop Kumar, AM-32188 & Shama Mahmood, LM-02209*
42. Judicial Intervention to the Muslim Personal Law: Revisiting the Shah Bano Case and Related Issues  
*Divya K.T., AM-31656*
43. Sati and Its Afterlife: Social Desire and Public Discourse  
*Debasree Sarkar, AM-27755*

44. Mohiniyattom is Representative Hegemonic “Malayalee Femininity” and “Solo Performance” in Kerala  
*Sanjana Prasad, AM-32161*
45. Bride at Sixteen and Mother at Eighteen: Child and Early Marriages in Krishnagiri District, Tamil Nadu  
*B. Pramila, LM-01171*
46. Role of Delimitation in the Delay of Implementation of Women’s Reservation bill 2023.  
*C. Priyalakshmi, LM-02466*
47. The Role of Tamilnadu Corporation for Upliftment of Women - A Historical View  
*N.R. Viji, AM-32286 & G. Sheela Edward, AM-31761*

#### **FOREIGN RELATION**

48. Unleashing the Potential of Oral sources in Reconstruction of History: with special reference to Partition Historiography  
*Krati Jain, AM-31952*
49. Redefining India's National Interests in the Wake of China's Rise: Insights from the Tibet Situation  
*R. Rajeshwari, AM-31254*
50. India’s Role in BRICS: Post – Covid Global Politics  
*Ghanshyam Roy, LM-02096*

#### **CLASS CONFLICTS & SOCIAL JUSTICE**

51. Machines, the ‘Unsettled Settlers’ and Labour Militancy in West Bengal  
*Sweta Mukherjee, AM-31340*
52. Aviation and the Intelligence Branch of West Bengal (1947–1952): An Analytical Study  
*Anik Rakshit, AM-31934*
53. Understanding the ‘ethnic conflict’ in Assam, through the memories of the immigrants (1965–2015)  
*Nipa Mandal, AM-26601*
54. Quest for Tenurial Security: The Movement of Slum Dwellers in Calcutta (1953-81)  
*Subrata Nandi, AM-25096*

55. Smt. Bhagwati Devi: An Illustrious Female Freedom Fighter of Bihar (1869–1960)  
*Sharda Saran, LM–02005*

56. The Nature and Trends of Land Reforms in Contemporary India  
*Om Prakash, LM–01589*

#### **IDEAS & INTELLECTUAL**

57. First Subaltern Historian Mahatma Phule  
*Shyam Prakash Deokar, AM–30570*

58. “That Country, The Country is Unmoored”: The Refugee Problem of West Bengal, Early Phase, 1947-50  
*Bratati Hore, LM–01330*

59. Kerala Renaissance – Readings of a New Era  
*S. Priyalakshmi, AM–31227*

60. Unforgettable Deputation of the Primary Teachers of West Bengal in March 1968  
*Swati Maitra, LM–02251*

61. The Samaja and Odia Identity: Biography of A Newspaper  
*Priyadarshi Kar, LM–02015*

62. History and Memory in Barak Valley: The Construction of Collective Memory in the Context of the Language Movement of 1961 in Barak Valley  
*Sreeparna Bhattacharjee, AM–32014*

63. Gandhi in America: Ritualizing Death through Memorial Service (1948)  
*Barathy M.G., AM–32296*

64. Jharkhand Movement and Jaipal Singh Munda: A Transformative Quest for Tribal Autonomy  
*Krishanu Ghosh, AM–25753*

65. Rani Swarnamayee: The Modernity and Renaissance of Bengal  
*Arindam Mandal, AM–32208*

66. Satyashodhak thought in contemporary Maharashtra: an archival history  
*Sagar Naik, AM–32152 & Tukaram Shinde, AM–32201*

### **DALITS, CASTES & TRIBES**

67. Idea of India and Development of Tribal  
*Shrihari Ramachandra Thorwat, AM-18661*
68. Role of SC, ST, & BC In Bihar Politics & Society After Caste  
Sensus 2023: A Critical Analysis  
*Rohit Kumar, AM-26647*
69. Historicizing the Annual Transhumance Mobility of the Dhangar  
Tribe from Maharashtra, India  
*Pravin Kavita Gulabrao Kale, AM-32131*
70. Making of the Harijan Sevak Sangh: The Gandhian perception  
(1932-1970)  
*Sudarshana Bhaumik, AM-25109*
71. Issue of Intrusion of Dhangars into Tribal reservation in  
Maharashtra: A Historical Study  
*Manish Babarao Wadive, AM-31996*
72. The World of the Kakmaras: A Study on Nomadic Community of  
Bengal (1942-2011)  
*Krishna Kumar Sarkar, AM-31918*
73. Various narratives and identities of the tribes of Arunachal Pradesh:  
1950-2010.  
*Jagdish Lal Dawar, LM-00140*
74. Slavery Still Alive: A Study of The Irula Tribes in Tiruvallur District,  
Tamil Nadu  
*R. Sakthivel, AM-31275 & T. Asokan, LM-02134*
75. Socio-Political Contribution of Marwari Community in Assam  
(1950s-1970s)  
*Ashok Barman, AM-27743 & Martina Chakraborty, AM-26570*
76. Society Reflected through Folk Tradition: Aspects of Tuluva History  
and Culture  
*Deepa K., AM-32375*
77. Construction of Identity of Oraon Tribe through Rituals in Western  
Odisha  
*Ranjeeta Oram, AM-32227*

78. Reconstructing the Historical Trajectory of Agrarian Conflict: A Case Study of Dalit Coolies in Keezhvenmani (1960 CE – 1969 CE)  
*Yogesh Mani D., AM-31408*
79. The Role of Walchand Ramchand Kothari in Satyashodhak and Non-Brahmin Movement  
*Sanjay Tulshiram Shelar, AM-27360*

#### **EDUCATION & ENLIGHTENMENT**

80. Contribution of DMK Government Towards Higher Education in Tamil Nadu  
*P. Ramesh, AM-24108*
81. Science for Society: The Organizational Initiatives for Development of Scientific Consciousness in West Bengal (1947-2000)  
*Sukalyan Gain, AM-32314*
82. Teaching History: Perspectives from a State University  
*Shraddha Kumbhojkar, LM-01186*
83. Development of Higher Education in Madurai District-1950-1975  
*N. Menaka Gandhi, AM-31707*
84. All India Indefinite Strike by Varsity & College Teachers; College Teacher-1998 A Historic Event  
*Namai Chand Dan, LM-02299*
85. A Peep into the Educational History of the Muslims in Bengal and North India in the Late 19th and Early 20th Centuries.  
*Nafisa Sarkar, AM-31913*
86. Merit and Science Education in India  
*Shiva Rajora, AM-32086*
87. Historian Amales Tripathi and His World  
*Goutam Biswas, AM-32016*
88. Teashop as Public Sphere: Teashop Discourses and Early Phase of Communist Movement in Kannur, 1935-1960  
*Jithin P., AM-26878*

### **MEDICINE AND COMMUNITY HEALTH**

89. Birth and Controversies: Exploring Ganesh Das Maternity Hospital (1949–2000)  
*Linda Bessy Lyngdoh, AM–31935*
90. A Historical Study of the Smallpox Eradication Programme in Tamil Nadu From 1947 to 1972  
*S. Harikrishnan, AM–27804*
91. LGBTQIA+, Then and Now: in India  
*Ajisha K H, AM–32062*
92. The Role of Lobby Politics in Determining the Location of AIIMS in Tamil Nadu  
*K. Shyam Sundar, AM–31286 & Y. Srinivasa Rao, LM–02219*
93. Indigenous Medicinal Practices of Paniyan and Thoda Tribes in Nilgiri Hills  
*R. Prakash, AM–30795 & S. Pandiyalakshmi, AM–32308*

### **RELIGION & SOCIETY**

94. Social Services of Rev. Mother Scholastica  
*M. Gladis Prabha, AM–31507 & S. Regi, LM–02464*
95. Christian Festivals and their Cuisine in Pondicherry during French Regime  
*P. Charles Christopher Raj, AM–25297*
96. Religious Harmony in Tiruchirapalli District: A Swot Analysis  
*S. Xavier, LM–01919*
97. The Conception Of Health In Buddhist Philosophy:An Analysis  
*Avinash Kumar, AM–32040*
98. Maria Lourdhammal Simon – The Xaviour of Fishermen Community in Kanyakumari District  
*Pajisha M, AM–31665*
99. Reading Social Protest and Construction in Odisha: A Case Study on Satya Mahima Dharma  
*Nisikanta Nayak, AM–32196*



100. Branding Religion and Caste as Marketing Tool: A Study on Online Matrimonial Sites in Kerala  
*Ashitha R.T, AM-32159*
101. Tamil Nadu Temple Act in 1959  
*M. Jency, AM-32302*
102. *Nanguneri Shree Vanamamalai Perumal Temple and It's Festivals-A Study*  
*M. Manikandan, AM-32373*

#### **POLITICAL PARTIES**

103. Reflecting on the Stirring in the Party: CPI (M) After Salkia Plenum (1978)  
*Arnab Adhikary, AM-26564*
104. India Against Corruption Movement and the formation of Aam Aadmi Party  
*Prateek Vijayavargia, AM-31949*
105. Assassination of Kenichira Madathil Mathayi by the Naxalites and its implications - A Micro Historical Study  
*Omal Aloysius, LM-02485*

#### **ART & CULTURE**

106. Maqbool Fida Husain's Art: Synthesis of East and West  
*Mandira Chakraborty, AM-31914*
107. Rice : It's importance and depicts in Warli Painting  
*Jadhav Bhagyashree Shankar, LM-02489*
108. From Black and White to Colour Television: The socio-economic issues behind a technological transformation in India  
*Sunayana Maiti, LM-02025*

#### **POPULAR CULTURE**

109. Movies as Historical Texts: Shifting Perspectives in Indian Cinema and Popular themes of Real life Stories  
*Neelam Joshi, AM-32177*
110. Partition Effect (1947-'57): Migration of Marginal Men And Mass songs by IPTA  
*Dallia Roy Chowdhury, AM-26795*

111. Maibis and the maibi culture: The retainers of Meitei Identity  
*Irom Kheroda Devi, AM-32133*
112. Danda Nata of Western Odisha: A Popular Folk Theatrical  
Performance with Special Reference to Dhuli Danda in present  
Scenario  
*Dibya Ranjan Tripathy, AM-32045*
113. History of Fad and Khayal in Nagour  
*Santosh Kumar, LM-02490*
114. Shрила Prabhupada Atma Darshana and its Relevance in Modern  
Society and Youth – Brief Discussion  
*Namrata Dutta, AM-32234*

#### **HERITAGE & TOURISM**

115. Harmony in the Hectic: Navigating Mindful Modernity through the  
Integration of Ancient Wisdom  
*Tanya Bhardwaj, AM-32048*
116. Social Dimensions and Antiquity of Varkala: A Historical Study  
*Kavitha UR, AM-32311*
117. Assessing the Impact of GIS-Based Agro-Tourism Planning on  
Sustainable Rural Development in Pune  
*Dattatraya Vilas Harpale, AM-27319 & Smita Shaligram  
Harane, AM-27320*

**PROFESSOR S.C. MISRA  
MEMORIAL LECTURE**

**28th December, 2023  
5:30 p.m.**

Professor S.C. Misra, in whose memory the lectures have been instituted, by a generous gift from Mrs Nirmala Misra, was an eminent historian and President of the Indian History Congress, 1981. He was Professor and Head of the Department of History, Maharaja Sayajirao University, Baroda, till his untimely death in 1984. Professor Misra was a product of the Allahabad school, his Ph.D. thesis on Sher Shah having been submitted at the Allahabad University. Upon his appointment at the MS University, Baroda, he endeavoured successfully to establish a strong centre of research in medieval history, with special attention paid to Gujarat. His *Rise of Muslim Communities in Gujarat* (Bombay, 1964), reflected Misra's espousal of the critical and sociological approach. This was only the beginning of a two-decade long dedicated work on the medieval history of Gujarat.

**PROFESSOR S.C. MISRA  
MEMORIAL LECTURE, 2023**

**Professor K.L. Tuteja**

K.L. Tuteja is former Professor of Modern Indian History. He did his MA History from Delhi University and Ph.D. from Kurukshetra University. He began his teaching career at DAV College Ambala City in 1969. Later taught at Kurukshetra University from 1974 to 2009. He was awarded Fulbright Fellowship in 1988. He was President (Modern section) Punjab History Conference, 1995, President (Modern India Section), Indian History Congress, 1997 and General President, Punjab History Conference, Patiala, 2012. He was also Visiting Professor of Modern Indian History and South Asian Affairs at the University of the West Indies from July 2002 to August 2004, Visiting Professor (Octavio Paz Chair) at El Colegio de Mexico,

Mexico City for a semester, 2012 and Visiting Professor at Department of History, Central University of Hyderabad, and Hyderabad (from January to May, 2013). He has been a Senior Fellow at Nehru Memorial Museum and Library from 2009 to 2011 and a Tagore Fellow at the Indian Institute of Advanced Study, Shimla from 2014 to 2016. His publications include *Sikh Politics, 1920–40*, *Kurukshetra*, 1984, *Historical Diversities*, 2008, (Jointly edited), *Tagore and Nationalism*, 2017, (Jointly edited) and *Religion, Community and Nation: Hindu Consciousness and Nationalism in Colonial Punjab*.

**SPECIAL LECTURE, 6:30 pm**

**SANĀTANA DHARMA OR DHAMMA SANTATI ?**

**Professor Krishna Mohan Shrimali**  
(Former) Professor of History, University of Delhi

**SYMPOSIUM**

**‘Reason and Ideology in Indian History’**

**29th December, 2023**

**6:00 p.m.**

**Speakers:**

1. Professor R. Mahalakshmi (JNU)
2. Professor Y. Subbarayalu (Coimbatore)
3. Professor Arun Bandopadhyay (Kolkata)

**SYMPOSIUM**

29th December, 5: 30 pm

***Kunwar Singh Tail Chitra Staphna Parishad, Arrah***

Short felicitation for the outgoing Secretary, IHC

**ALIGARH HISTORIANS SOCIETY**  
**Panel**

**“RECONSTRUCTING INDIAN ECONOMIC HISTORY”**  
**29th–30th of December 2023**

**Keynote Address: Professor Irfan Habib**

**Coordinator: Professor Ishrat Alam**

<b>Participants</b>	<b>Titles</b>
Prof. Krishna Mohan Shrimali (Delhi)	: Revisiting the Agrarian Order under the Vākātakas
Prof. Subbarayalu (Kerala)	: Note on Slavery in Tamil Country
Prof. Rajan Gurukkal (Kerala)	: Making of Merchant Chiefdoms in Medieval Kerala: Aspects of Political Economy
Prof. Prabhat Patnaik (JNU)	: Liberal Political Philosophy and European Economic History: A Note
Prof. Arun Bandopadhyay (Kolkata)	: Documenting Economic History and Quality of Life in India: Some Issues of Interpretation for the late Nineteenth Century
Prof. Rajsekhar Basu (Kolkata)	: Calcutta Docks, Indentured Labour Migration and the Girmitya Experience: Stories from British Guyana and Fiji
Prof. Kesavan Veluthat (Kerala)	: Notes towards Understanding Economic Changes in Medieval Kerala



- Prof. S. Najaf Haider (JNU) : Reconstructing the History of Money in Medieval India: Problems and Challenges
- Prof. Ishrat Alam (AMU) : Organisation of Commercial Finance in India in the Seventeenth Century: Information from Dutch Sources
- Prof. S. Ali Nadeem Rezavi (AMU) : Building Construction under the Mughals: An Economic Perspective
- Prof. Ruquia Hussain (AMU) : Armenians and the English East India Company at Calcutta
- Dr. Nazer Aziz Anjum (AMU) : Navigation in the Arabian Sea in Pre-Mughal Period: Shipping and Techniques

**INDIAN HISTORY CONGRESS &  
UNIVERSITY OF HYDERABAD**

**Two-Day Symposium  
“Deccan: Past and Present”  
29th–30th December, 2023**

**Venue: Kakatiya University, Warangal, Telangana**

**Friday, 29th December 2023**

**Session I: 9:30 am**

**Chair: Professor Syed Zaheer Husain Jafri**

Professor K.P. Rao : Salient Contributions of Telangana Region to Art & Culture of Proto-historic India

Professor Malini Adiga : Patterns of Religious Patronage among Elite Women in Early Medieval Karnataka

Professor Salma Ahmed Farooqui : Composite Culture: The Fulcrum of Hyderabad Deccan

Professor Sajjad Shahid & Professor Shugufta Shaheen : Dakhni Literature: An Invaluable Source of Medieval Deccan Culture

**Session II: 2:00 pm**

**Chair: Professor Ishrat Alam**

Prof. Syed Zaheer Husain Jafri : Exploring the Archival Records of Medieval Deccan: Foraying into a ‘Less Explored Field’

Professor Sanjay Subodh : Hydrology in Deccan: Evidence from Past

Professor S. Jaikishan : Forge Welded Iron Cannons: The Neglected Beauties of Deccan Forts

Professor M.N. Rajesh : Reading of Medieval Deccan

**Saturday, 30th December 2023**

**Session III: 9:30 am**

**Chair: Professor K.P. Rao**

Prof. Syed Ali Nadeem Rezavi : Akbar and Deccan

Professor Syed Jabir Raza : Imperial Expansion & Indigenous Resistance in Medieval Deccan: A Case Study of Warangal under Khalijis & Tughlaqs

Professor Ishrat Alam : The Dutch Commerce at Masulipatnam – 17th Century

Professor Azizuddin Husain : Contribution of the Sufis of Deccan for the Promotion of Learning & Communal Harmony

